



AGENDA

PLANNING APPLICATIONS COMMITTEE

Tuesday, 15th May, 2007, at 10.00 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: Andrew Tait
Telephone: 01622 694342

Tea/Coffee will be available from 9:30 outside the meeting room

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Membership: To note the appointment of Mr C Hibberd and Mr F Wood-Brignall to the Committee in place of Ms B J Simpson and Mrs P A V Stockell.
2. Substitutes
3. Declarations of Interests by Members in items on the Agenda for this meeting.
4. Minutes - 17 April 2007 (Pages 1 - 4)
5. Site Meetings and Other Meetings

B. GENERAL MATTERS

1. Planning Applications Group Business Plan. (Pages 5 - 38)

C. MINERALS AND WASTE DISPOSAL APPLICATIONS

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Proposal TH/06/1317 - Contractor's compound for use during the rebuilding of Ramsgate Library at Corner of Effingham Street and Guildford Lawn, Ramsgate; KCC Communities (Pages 39 - 50)
2. Proposal TM/07/199 - Demolition of entrance and office extension and 4 timber classrooms, and construction of new two-storey extension including 6 classrooms, staff room and head teacher's office, with provision of temporary classrooms and administration facilities during construction at Sussex Road School, Sussex Road, Tonbridge; Governors of Sussex Road School and KCC Children, Families and Education. (Pages 51 - 66)

E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications (Pages 67 - 72)
2. Consultations on applications submitted by District Councils or Government Departments

3. County Council developments
4. Detailed submissions under Channel Tunnel Rail Link Act 1996 (None)
5. Screening opinions under Environmental Impact Assessment Regulations 1999
6. Scoping opinions under Environmental Impact Assessment Regulations 1999 (None)

F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services and Local Leadership
(01622) 694002

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)

Monday, 7 May 2007